

**KERALA PUBLIC SCHOOL, BURMAMINES****BOOK LIST - (2025-26)****UKG**

<b>SL.No</b>	<b>BOOKS</b>	<b>PUBLISHER</b>
1	The Learning Bridge - U.K.G	One Lern
2	The Learning Bridge - U.K.G (Assessment Booklet)	One Lern
3	The Learning Bridge - U.K.G (My Portfolio)	One Lern
4	Hindi Abhyas Pustaka K.G	Amity University
5	Ribbons A Book of Art and Activity - B	Creative Kids

<b>S/No</b>	<b>NOTEBOOKS</b>	<b>NUMBERS</b>
1	Scrap Copy Colour 22 cm X 28 cm	1
2	Jumbo 124 Page 4 line ENG 24cmX18cm	1
3	Jumbo 124 Page Maths Square(0.5cm), 24cm X 18cm	1
4	Jumbo 124 Page Double Line, 24cm X 18cm	2
5	Drawing Copy 56 Page 28 cm X 22cm	1

The book list has been provided for your reference and convenience .It is not compulsory to buy the books from any particular vendor. However the notebook (copy) dimensions and number of pages have to be strictly adhered to.