

**KERALA PUBLIC SCHOOL****BOOK LIST - (2026-27)****NURSERY**

<b>SL.No</b>	<b>BOOKS</b>	<b>PUBLISHER</b>
1	MY LEARNING TRAIN EXPRESS BEGINNERS	OXFORD
2	MY MATHS WORKBOOK	T PACK
<b>S/No</b>	<b>NOTEBOOKS</b>	<b>QUANTITY</b>
1	Scrap Copy Colour 22 cm X 28 cm	1

The book list has been provided for your reference and convenience .It is not compulsory to buy the books from any particular vendor. However the notebook (copy) dimensions and number of pages have to be adhered to.